

Jennifer A. Haynes, Ph.D.
Patent Scientist

Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : DECLE55.1CP2DV

Applicant(s) : Moser et al.

For : DENDRITIC-LIKE CELL/TUMOR CELL
HYBRIDS AND HYBRIDOMAS FOR
INDUCING AN ANTI-TUMOR RESPONSE

Attorney : Daniel E. Altman

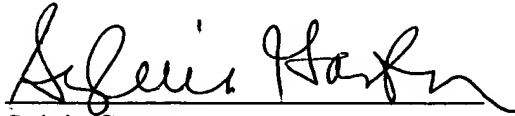
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Date of Deposit : March 9, 2001

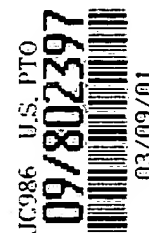
I hereby certify that the accompanying

Transmittal in Duplicate; Specification in ~~7~~ pages; ~~1~~ sheets of drawings; copy of
Declaration by Inventor in ~~5~~ pages; Check(s) for Filing Fee(s); Return Prepaid
Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
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Sylvia Gaston

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Attorney Docket No. DECLE55.1CP2DV

PATENT
Date: March 9, 2001ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is a divisional application of

Inventor(s): Muriel Moser, Oberdan Leo, Laurence Lespagnard, Jacques Urbain, Catherine Bruyns, Catherine Gerard, Michel Goldman, Thierry Velu, Fabienne Willems, Nicole Tasiaux, Jason Perret, AnneMarie Verheyden

For: DENDRITIC-LIKE CELL/TUMOR CELL HYBRIDS AND HYBRIDOMAS FOR INDUCING AN ANTI-TUMOR RESPONSE

Enclosed are:

- (X) 17 sheet(s) of drawing.
- (X) Return prepaid postcard.
- (X) This application is a divisional of prior Application Number 09/049,502, filed March 27, 1998.
- (X) A copy of Declaration from the immediate prior application is enclosed.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$710
Total Claims	4 - 20 =	0 x	\$18	\$0
Independent Claims	3 - 3 =	0 x	\$80	\$0
TOTAL FILING FEE			\$710	

- (X) A check in the amount of \$710 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Please use Customer No. 20,995 for the correspondence address.

Daniel E. Altman

Registration No. 34,115

Attorney of Record

620 NEWPORT CENTER DR 16TH FLOOR NEWPORT SPRI, CA 92660
 (949) 760-0404 FAX (949) 760-9502
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